

KENNINGTON COMMUNITY COUNCIL

COUNCIL MEETING AGENDA

published 04 August 2023



There is to be an Ordinary Meeting of the above Council
on **Wednesday 9th August starting at 6.30pm,**
in the St Marys Community Centre

You are hereby summoned to attend.
The agenda is as follows:

- 160/23 To note those, present and record apologies and those not present.**
Members who cannot attend a meeting shall tender their apologies to the Clerk prior to the meetings, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for the member's absence shall be accepted.
- 161/23 To declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.**
A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time or the declaration.
- 162/23 Public Open Session** for members of the public who may make representations, give evidence, ask and answer questions regarding items on the agenda or to suggest issues for discussion at a future meeting. *(This item will last no more than 15 minutes).* **This item will include reports from**
- 1) **Neighbourhood Watch and the**
 - 2) **PC**
- 163/23 Community Warden:** Council to **receive** a presentation from Adam McKinley, (Interim) Team Leader for Ashford & Swale Districts Kent Community Warden Service on the consultation [Kent Community Warden Service Review | Let's talk Kent](#) and what wardens can offer.
- 164/23 To consider and adopt the Minutes of the Ordinary Meeting held on 12th July 2023.**
- 165/23 Finance:**
- 1) **Payments** – Council to **authorise** and **note** expenditure and payments to be made as per document circulated
 - 2) **Bank Reconciliation-** Council to **note** draft bank reconciliation
 - 3) **Income and Expenditure** - Council to **note** income and expenditure
- 166/23 Casual Vacancies:** Council to **note** all applications for the casual vacancies in the wards, Kennington and Little Burton Farm, **agree** any actions and **vote** to co-opt to fill vacancies. In the order of
- a) **Kennington** (1 vacancy)
 - b) **Little Burton** (1 vacancy)
 - c) **Remaining Casual Vacancies:** Council to **agree** to advertise for any remaining vacancies and **agree** a future deadline date or to leave open for applicants to apply and considered as and when applications are received.
- 167/23 Non-Councillor Vacancies:** Council to **discuss** and **agree** how to promote committee vacancies and **agree** a deadline date or to leave open for applicants to apply and considered as and when applications are received.
- 168/23 Sk8side:** Council to **consider** and **agree** the contribution required with a collaboration of funding with the Ward Councillors for Bybrook and Bockhanger, a sk8side 12-month project which aim is to deliver, the continuation of the Wednesday activity session, holiday activities, deliver a second afternoon and work with young people to set up a Members Forum.



- 169/23 Bybrook-Bockhanger Community Facility:** Council to
- 1) **consider** the resolution of Ashford Borough Council (Council - Thursday 20th July 2023 7.00pm) in regard to the proposed facility.
 - 2) **receive** an oral update and **agree** any next step/actions.
- 170/23 Allotment Pricing:** Council to **receive** a recommended proposal from the Environment and Places Committee and **agree** rental charges for 1 October 2023 - 30 September 2024.
- 171/23 Planning App 21/02146/AS, Land at Eureka Business Park, Trinity Road, Boughton Aluph:** Council to **consider** the report circulated and **agree** the comments and recommendations to be made to ABC
- 172/23 Swimming at Conningbrook Lakes:** Council to **discuss** and **agree** any next step/actions.
- 173/23 School Crossing:** Council to
- 1) **discuss** and **agree** to meet the additional shortfall in cost with the committed contribution from Clair Bell, Kent County Councillor, Ashford Rural East
 - 2) **agree** to **delegate** this to the Clerk to take forward with support from the Environment and Places committee
 - 3) **discuss** and **agree** any further next step/actions.
- 174/23 Bockhanger Square Litter tidy and concrete ball painting:** Council to **receive** an oral update and agree any next steps actions and budget for late summer/early Autumn event
- 175/23 Monthly Reports:** Council to **consider/note** information received relevant to the Council and **agree** any action necessary.
- 1) Correspondence received.
 - 2) Ward Councillor Reports
 - 3) KALC Ashford.
 - 4) Councillors Training attended
- 176/23 Action log:** Council to **review** of action log, to **discuss** developments for items to then to be considered for motion for next or future meeting or to **note** and be **recorded** as complete.
- 177/23 Items for inclusion on the next agenda.**
- 178/23 Date of next meeting.**
- 179/23 To exclude the public under Public Bodies (Admission to Meetings Act) 1960 and sections 100 & 102 of the Local Government Act 1972.**
- 180/23 Close of Meeting.**

Signed

Deborah Prior

Clerk

If you would like to see any of the documentation produced for this meeting, please email the clerk@kenningtoncc.gov.uk