

KENNINGTON COMMUNITY COUNCIL

COUNCIL MEETING AGENDA

published 01st September 2023



There is to be an Ordinary Meeting of the above Council
on **Wednesday 13th September** starting at **6.30pm**,
in the St Marys Community Centre

You are hereby summoned to attend.
The agenda is as follows:

- 181/23 To note those, present and record apologies and those not present.**
Members who cannot attend a meeting shall tender their apologies to the Clerk prior to the meetings, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for the member's absence shall be accepted.
- 182/23 To declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.**
A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time or the declaration.
- 183/23 Public Open Session** for members of the public who may make representations, give evidence, ask and answer questions regarding items on the agenda or to suggest issues for discussion at a future meeting. *(This item will last no more than 15 minutes).* **This item will include reports from**
- 1) **Neighbourhood Watch and the**
 - 2) **PC**
- 184/23 To consider and adopt the Minutes of the Ordinary Meeting held on 9th August 2023.**
- 185/23 Finance:**
- 1) **Payments** – Council to **authorise** and **note** expenditure and payments to be made as per document circulated
 - 2) **Bank Reconciliation**- Council to **note** draft bank reconciliation as at 31st August
 - 3) **Receipts and Payments** - Council to **note** receipts and payments as at 31st August
- 186/23 Casual Vacancy:** Council to **note** all applications for the casual vacancies in the Little Burton Farm ward, **agree** any actions and **vote** to co-opt to fill the vacancy.
- 187/23 Bybrook-Bockhanger Community Facility:** Council to **receive** an oral update and **agree** any next step/actions.
- 188/23 Youth Assembly and Youth Council:** Council
1. **endorses** the draft terms of reference for a Youth Assembly and Youth Council as a basis for consultation with local educational establishments and relevant youth-oriented organisations.
 2. **invites** the Clerk to conduct that consultation as soon as time permits.
 3. **establishes** a non-paid position of Youth Liaison for a member of Council.
 4. **invites** the Clerk to conduct enhanced DBS checks for the person elected as Youth Liaison on the understanding that, should the councillor fail those checks or later have their status withdrawn, they will step down from the position.
 5. **invites** the Personnel and Development Committee to plan for up to half a day per month of Clerk time to be committed to work in relation to the Youth Assembly and Youth Council.
- 189/23 Bus Service- Withdrawal of bus service to Little Burton Farm:** Council to **discuss** and **agree** any next step/actions



- 190/23 Catapults:** Council to **consider** the presentation and **discuss** next steps/actions with the aim to eradicate the issue of catapults in Kennington
- 191/23 Committee Membership:** Council to **consider** current committee memberships to ensure quoracy for all meetings and **agree** any next step/actions accordingly to achieve this
- 192/23 Planning application PA/2023/1490, 1 East Mountain Cottage, East Mountain Lane, Kennington, TN25 4EA for a two-storey side & rear extension (deadline 24/09) :** Council to **consider** the application and **discuss** should a comment be **agreed** to be submitted. [Planning Application: PA/2023/1490 \(site.com\)](#)
- 193/23 Boot cleaning equipment at Spearpoint Pavilion:** Council to **consider** and **agree** whether to purchase to sets of replacement brushes from the original equipment supplier and **donate** these to Ashford Borough Council.
- 194/23 Application to register land at Kennington, Ashford as a village green (VGA684):** Council to **note** there is a Regulation Committee Member Panel meeting at **10am on Wednesday 20 September 2023** to **discuss** and **agree** any next step/actions
- 195/23 Monthly Reports:** Council to **consider/note** information received relevant to the Council and **agree** to any action/s necessary.
- 1) Correspondence received.
 - 2) Ward Councillor Reports
 - 3) KALC Ashford.
 - 4) Councillors Training attended
- 196/23 Action log:** Council to **review** of action log, to **discuss** developments for items to then be considered for motion for next or future meeting or to **note** and be **recorded** as complete.
- 197/23 Items for inclusion on the next agenda.**
- 198/23** Date of next meeting. (11th October to start at the Bockhanger Library and then meeting to take place 7/730pm)
- 199/23 To exclude the public under Public Bodies (Admission to Meetings Act) 1960 and sections 100 & 102 of the Local Government Act 1972.**
- 200/23 Close of Meeting.**

Signed

Deborah Prior

Clerk

If you would like to see any of the documentation produced for this meeting, please email the clerk@kenningtoncc.gov.uk