



**There is to be an Ordinary Meeting of the above Council  
on **Wednesday 09<sup>th</sup> October** starting at **6.30pm**,  
in the **St Marys Community Centre****

**You are hereby summoned to attend.**

**The agenda is as follows:**

- 177/24 To note those, present and record apologies and those not present.**  
*Members who cannot attend a meeting shall tender their apologies to the Clerk prior to the meetings, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for the member's absence shall be accepted.*
- 178/24 To declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.**  
*A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time or the declaration.*
- 179/24 To consider and adopt** the Minutes of the September 11<sup>th</sup> 2024.
- 180/24 Public Open Session** for members of the public who may make representations, give evidence, ask and answer questions regarding items on the agenda or to suggest issues for discussion at a future meeting. **This item will include reports and presentations from**
- 1) Peter New, Neighbourhood Watch and the Police (if available).
- 181/24 Finance Payments** - Council to **authorise** and **note** expenditure and payments to be made as per document circulated.
- 182/24 Committee Membership:** Council to **elect** additional members to Committees
- 1) Environment and Places (2 vacancies).
  - 2) Planning (2 vacancies).
  - 3) Finance and General Policies (1)
- 183/24 Bockhanger Community Facility:** Council to **receive** a report of the Chair of the Environment and Places Committee.
- 184/24 Planning applications:** Council to **consider** and **agree** to any comments or actions, on any applications received that need a response before the next Planning committee meeting is held.
- 185/24 Women Together Event:** Council to **receive an oral update** and **agree** any next step /actions.
- 186/24 Percolation testing on the Ridge:** Council to **consider** a proposal re percolation testing on the Ridge and **agree** any next step /actions.
- 187/24 Kennington Coffee and Chat:** Council to **consider** continuation beyond December into 2025 and **agree** any next step /actions.
- 188/24 Temporary Bus Stop:** Council to **discuss** writing to the bus operators to see what information they receive and whether can help to publicise temporary changes.
- 189/24 Rylands Road MUGA event:** Council to **discuss** response from Ashford Borough Council and **agree** any next step /actions.



- 190/24 Police Chief Inspector Sarah Rivetts/ Ashford Borough Council CSU:** Council to **discuss** attendance at November Council and **agree** on questions and areas we are looking to receive updates, suggestions of how we can work together and promote reporting.
- 191/24 Community Speedwatch Event:** Council to **receive** an oral update and **agree** any next step /actions.
- 192/24 Civility and Respect Pledge:** Councils **agrees** to sign up for Civility and Respect Pledge
- 193/24 Action log:** Council to **review** of action log, to **discuss** developments for items to then be considered for motion for next or future meeting or to **note** and be **recorded** as complete.
- 194/24 Reports:** Council to **consider/note** information received relevant to the Council and **agree** to any action/s then necessary.
- 1) Correspondences received and sent
  - 2) Clerk update on ongoing projects
  - 3) Ward Councillor Reports
  - 4) KALC Ashford
  - 5) Councillors Training / Training attended
  - 6) Health and Wellbeing
- 195/24 Items for inclusion on the next agenda.**
- 196/24 Date of next meeting.** (13<sup>th</sup> November with agenda motions by 4<sup>th</sup> November and papers by 6<sup>th</sup>).
- 197/24 To exclude the public under Public Bodies (Admission to Meetings Act) 1960 and sections 100 & 102 of the Local Government Act 1972.**
- 198/24 Assistant Clerk:** Council to **receive** an oral update and **agree** a resolution and a start date.
- 199/24 Close of Meeting.**

Signed

*Deborah Prior*

Clerk