

KENNINGTON COMMUNITY COUNCIL COUNCIL MEETING AGENDA

published 07 March 2025



**There is to be an Ordinary Meeting of the above Council,
on Wednesday, 12 March 2025
starting at 6.30pm,
being held at the
St Mary's Community Centre.**

**You are hereby summoned to attend.
The agenda is as follows:**

- 45/25 To note those, present and record any apologies.** *Members who cannot attend a meeting shall tender their apologies to the Clerk prior to the meetings, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for the member's absence shall be accepted.*
- 46/25 To declare any Disclosable Pecuniary Interests (DPI), Other Significant Interests (OSI's) or a Voluntary interest relating to items on the agenda.** *A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*
- 47/25 To consider and adopt the Minutes of the Ordinary Meeting held on 12 February 2025**
- 48/25 Public Open Session** *for members of the public who may make representations, give evidence, ask and answer questions regarding items on the agenda or to suggest issues for discussion at a future meeting. This item will include reports and presentations from Peter New, Neighbourhood Watch and the Police if available)*
- 49/25 Finance Payments**
- 1) Council to **authorise** and **note** expenditure and payments for March 2025 to be made as per documents circulated.
 - 2) Bank Reconciliation - Council to **note** draft bank reconciliation
 - 3) Receipts and Payments - Council to **note** receipts and payments as at 28th February
- 50/25 Storage:** Council to **consider** change of Storage solution provider, **agree** recommendation presented and **delegate** to Clerk the move.
- 51/25 HR/Payroll:** Council to **consider**, **agree** recommendation presented and **delegate** to Clerk to cancel and transfer to new provider.
- 52/25 Garden of Remembrance Noticeboard Planter:** Council to **consider** a proposal to add a planter under the noticeboard and **agree** to delegate purchase and plant up to the Clerk.
- 53/25 Provision of defibrillator training for residents and visitors to Kennington:** Council to **consider** to **agree** a programme and for defibrillator training to be offered in Kennington to the public, **delegating** then this to the Clerk to implement.
- 54/25 Grant applications:** Council to **consider** to **agree** the application from Ashford Hurricanes U14 Rugby team

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- 55/25 **Planning applications:** Council to
- 1) **consider** and **agree** to any comments or actions, on any applications received that need a response before the next Planning committee meeting is held.
 - 2) **consider** and **agree** to make comments on any developments in the area that may have an impact on our community
- 56/25 **A28, Canterbury Rd bridge over the M20:** Council to **discuss** all responses received to date and **agree** any next/steps actions as a result of these.
- 57/25 **Devolution:** Council to consider any update and **agree** any next step/actions.
- 58/25 **Reports:** Council to **consider/note** information received relevant to the Council and **agree** to any action/s then necessary.
- 1) Correspondences received and sent
 - 2) Clerk update on ongoing projects
 - 3) Ward Councillor Reports
 - 4) KALC Ashford
 - 5) Councillors Training / Training attended (see also item 35/25)
 - 6) Health and Wellbeing
- 59/25 **Action log:** Council to **review** action log, to **discuss** developments for items to then to be considered for motion for the next or future meeting or to **note** and be **recorded** as complete.
- 60/25 **Items for inclusion on the forthcoming agenda/s.**
- 61/25 **To exclude the public under Public Bodies (Admission to Meetings Act) 1960 and sections 100 & 102 of the Local Government Act 1972.**
- 62/25 **Date of next meeting.**
- 63/25 **Close of meeting.**

Signed

Deborah Prior

Clerk