



**There is to be a meeting of the
Environment and Places Committee,
on Tuesday, 20 June 2023 starting at 7pm,
being held at the United Reformed Church**

**You are hereby summoned to attend.
The agenda is as follows:**

- 1/23EP To note those present, to receive and consider for approval, apologies for absence and reasons given.** *Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*
- 2/23EP To declare any Disclosable Pecuniary Interests (DPIs), Other Significant Interests (OSIs) or Voluntary Interests (VIs) relating to items on the agenda.** *A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*
- 3/23EP To elect** a Committee member to the vacant position of Chair for this committee until 2024 Annual Council Meeting.
- 4/23EP To elect** a Committee member to the vacant position of Vice Chair for this committee until 2024 Annual Council Meeting.
- 5/23EP To agree** a Committee member to the Communication and Events Working Group
- 6/23EP To consider and adopt** the Minutes of the Environment and Open Spaces Committee Meeting held on **30 March 2023**
- 7/23EP Public Open Session for members of the public who may make representations, ask and answer questions and give evidence regarding items on the agenda or to suggest issues for discussion at a future meeting.** *(This item will last no more than 15 minutes).*
- 8/23EP Bybrook Bockhanger Community Facility – Council to**
1) **receive** an oral update on the letter sent to the Leader of ABC and **agree** any next/step/actions
2) **note, agree and discuss the** current business plan and **agree** any next/step/actions
- 9/23EP Newsletter:** Committee to **discuss** and **agree** any next/step/actions contributions in relation to the July Newsletter.
- 10/23EP Community Garden:** Committee to **receive** and oral update and **agree** any next/step/actions
- 11/23EP Garden of Remembrance:** Committee to **receive** and oral update and **agree** any next/step/actions
- 12/23EP War Memorial Restoration:** Committee to **receive** an oral update and **agree** any next/step/actions
- 13/23EP Allotments:** Committee to **propose** dates for next Allotments subcommittee

KENNINGTON COMMUNITY COUNCIL ENVIRONMENT AND PLACES AGENDA



Agenda published 15 June 2023

- 14/23EP Playgrounds:** Committee to
- 1) **note** an update in relation to the play area equipment at Little Burton Farm
 - 2) **note** an update in relation to the play area at Beecholme/Oak Tree House
 - 3) **note** an update in relation to the play area at Spearpoint / The Ridge
 - 4) **note** an update in relation to the play area equipment at Rylands Road
- 15/23EP Highway Improvement Plan:** Committee to
- 1) **receive** an update on the arrangements for traffic survey in The Street, Ulley Road and adjacent roads as advised by Kent Highways.
 - 2) **receive** an update on purchase of Speed Spy traffic recording device.
- 16/23EP Community Events:** Committee to **consider**
- 1) **Bockhanger Square Litter pick / Concrete Ball painting** a date to complete what we started last year and were unable to complete in August for both the weeding, litter picking and completing the painting of the concrete balls
 - 2) **Next Seasonal Event** – **agree** and **recommend** ideas to the Communications and Events Working Group along with approximate delivery time
- 17/23EP Projects for Development:** Committee to **consider** current list and **agree** any additional, scheduling those of priority.
- 18/23EP Date of next meeting.**
- 19/23EP** To **exclude** the public under Public Bodies (Admission to Meetings Act) 1960 and sections 100 & 102 of the Local Government Act 1972.
- 20/23EP Close of meeting.**

Signed
Deborah Prior
Clerk

**If you would like to see any of the documentation produced for this meeting,
please email clerk@kenningtoncc.gov.uk**