



**There is to be a meeting of the
Environment and Places Committee,
on Thursday 5th September
starting at 6.30pm,
at the United Reformed Church**

**You are hereby summoned to attend.
The agenda is as follows:**

- 39/24F To note those present, to receive and consider for approval, apologies for absence and reasons given.** *Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*
- 40/24F To declare any Disclosable Pecuniary Interests (DPIs), Other Significant Interests (OSIs) or Voluntary Interests (VIs) relating to items on the agenda.** *A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*
- 41/24F To consider and adopt Minutes of the Environment and Open Spaces Committee Meeting held on August 8 2024.**
- 42/24F Public Open Session** *for members of the public who may make representations, ask and answer questions and give evidence regarding items on the agenda or to suggest issues for discussion at a future meeting. (This item will last no more than 15 minutes).*
- 43/24F Bockhanger and Bybrook Community Facility:** Committee to **receive** an oral update on engagement of architects and **agree** any next steps/actions.
- 44/24F Local Plan to 2041:** Committee to **consider** environmental aspects of Council's response to the Local Plan to 2041.
- 45/24F Highway Improvement Plan:**
- 1) Committee to **review** the Highway Improvement Plan and make recommendations to Council for any amendments.
 - 2) Committee to **consider** approach to Rothbrook Drive issues, noting this is partly in Boughton Aluph and Eastwell PC.
- 46/24F Pedestrian Survey:** Committee to **discuss** and agree location and timings and number of surveys to be carried out (initial proposed location at the junction of the Ulley Road/Faversham Road, timing from 8.15am until 9.15am).
- 47/24F Conningbrook Strategy:** Council to **consider** current masterplan and **agree** any next steps/actions.
- 48/24F Eastwell Reservoir:** Committee to **consider** to **recommend** to Council whether to write to ABC and ensure that the risk posed by the reservoir in order for this to be added to their Community Resilience plan.

KENNINGTON COMMUNITY COUNCIL ENVIRONMENT AND PLACES AGENDA



Agenda published 31st August 2024

- 49/24F Spearpoint Car Parking:** Committee to **consider** the proposals from ABC reference the current car parking issues at the Ridge.
- 50/24F Spearpoint Facility:** Committee to **discuss** any next step/actions re Kennington Community Council potential future involvement.
- 51/24F Allotment Charging:** Committee to **receive** a draft proposal and **agree** recommendation to Council.
- 52/24F Allotments Sub Committee:** Committee to **agree** a date for the next Allotments Subcommittee meeting and any next step/actions required for this meeting.
- 53/24F War Memorials:** Committee to **consider** the following proposals for onward recommendation to Council:
1) to restore the metal rails around the War Memorial and resurface the tarmac within the memorial curtilage
2) to continue development of a plan to restore the Garden of Remembrance.
- 54/24F Projects 2024/25 and 2025/26:** Committee to **consider** the current list of projects and prioritise accordingly and **agree** any next step/actions on these.
- 55/24F Budget 2025/26 for Environment and Places Projects:** Committee to **receive** a draft proposal and **agree** recommendation to Council.
- 56/24F Items for inclusion on the next agenda.**
- 57/24F** To **exclude** the public under Public Bodies (Admission to Meetings Act) 1960 and sections 100 & 102 of the Local Government Act 1972.
- 58/24F Date of next meeting.**
- 59/24F Close of meeting.**

Signed

Deborah Prior

Clerk

If you would like to see any of the documentation produced for this meeting, please email clerk@kenningtoncc.gov.uk