

KENNINGTON COMMUNITY COUNCIL – PLANNING COMMITTEE MEETING AGENDA



2nd February 2021

There is to be a meeting of the above Council Planning Committee,
on Tuesday 2nd February 2021,

it is being held via Teams at 6.30pm.

You are hereby summoned to attend.

The agenda is as follows:

- 001/21P **To note those present and record any apologies.** *Members who cannot attend a meeting shall tender their apologies to the Clerk prior to the meetings, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for the member's absence shall be accepted.*
- 002/21P **To Declare any Pecuniary Interests, Other interests of voluntary Interests.** *A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*
- 003/21P **To agree and sign the Minutes of the last meeting 1st December 2020.**
- 004/21P **Public Question Time** - to receive any questions relating to items on the Agenda from members of the public and replies thereto.
- 005/21P **Planning applications:**
a) To **note** the decisions made by ABC (Report to follow)
b) To **note** applications received and **agree** comments/responses /objections (Report to follow)
- 006/21P **Conningbrook Park (S2) Task and Finish Group** - to **discuss** and **agree** any actions from Task and Finish Group.
- 007/21P **Conningbrook Phase 2 (S19)** - to **discuss** and **agree** any actions/next steps required.
- 008/21P **S20 (20/00002/EIA/AS Boughton Aluph and Eastwell, Westwell, Kennington)** - to **discuss** and **agree** any actions/next steps as required.
- 009/21P **Stubbs Restaurant Development-** to **discuss** and **agree** any actions/next steps as required.
- 010/21P **Annex policy** – to **discuss** and **agree** whether we should create one and **agree** what that would then look like for considering future applications.
- 011/21P **Stour Valley Regional Park** – to **review** Consultation document and **agree** response and **agree** next step/actions
- 012/21P **S106 Training** – to **receive** an oral update from the Clerk and **agree** date for this training to take place.

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- 013/21P** **Items for inclusion on the next agenda** (Phone box purchase paper to Council, S2 Task and Finish Group, S2, S19 and S20, Affordable Housing, Buildings of Community Value, S106 Training, S106 Wish list.
- 014/21P** **Date of next meeting.** 2nd March 2021 - tbc.
- 015/21P** **Close of meeting**

Signed

Deborah Prior

Clerk, Kennington Community Council

To join the meeting via Teams contact the Clerk by 5pm, 1st January on

Mobile: 07928 824482 or via Email: clerk@kenningtoncc.gov.uk