

**KENNINGTON COMMUNITY COUNCIL –  
PLANNING COMMITTEE  
MEETING AGENDA**

- agenda published 24th October 2021



**There is to be a meeting of the above Council  
Planning Committee, to be held on Tuesday 2nd November 2021,  
Kennington Scout Hut at 7pm until 8.30pm**

You are hereby summoned to attend. The agenda is as follows:

- 75/21P** To note those present and record any apologies. *Members who cannot attend a meeting shall tender their apologies to the Clerk prior to the meetings, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for the member's absence shall be accepted.*
- 76/21P** To declare any Disclosable Pecuniary Interests (DPIs), Other Significant Interests (OSIs) or Voluntary Interests (VIs) relating to items on the agenda. *A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*
- 77/21P** To agree and sign the Minutes of the last meeting 28<sup>th</sup> October 2021.
- 78/21P** Public Question Time - to receive any questions relating to items on the Agenda from members of the public and replies thereto.
- 79/21P** Planning applications -  
a) To note the decisions made by ABC  
b) To note applications received and agree comments/responses /objections/support/extension to consider further
- 80/21P** Conningbrook Park (S2) 19/00025/AS - to discuss and agree any next steps/actions
- 81/21P** Conningbrook Phase 2 (S19) - to discuss and agree any next steps/actions
- 82/21P** S20 Boughton Aluph and Eastwell, Westwell, Kennington) - to discuss and agree any next steps/actions
- 83/21P** Assets of Community (Buildings) Value - to discuss and agree any next steps/actions
- 84/21P** Items for inclusion on the forthcoming agenda/s.
- 85/21P** Date of next meeting.
- 86/21P** Close of meeting.

Signed

Deborah Prior

Clerk, Kennington Community Council

**Members of the public are encouraged to attend but we would ask you to inform the Clerk on 07928 824482 or email [clerk@kenningtoncc.gov.uk](mailto:clerk@kenningtoncc.gov.uk), before Friday 29th October as this will allow us to manage the meeting safely.**