

KENNINGTON COMMUNITY COUNCIL PLANNING COMMITTEE AGENDA

Agenda published 02 April 2024



**There is to be a meeting of the Planning committee,
on Tuesday, 25 June 2024 starting at 6.30pm,
being held at the United Church, Faversham Road.**

**You are hereby summoned to attend.
The agenda is as follows:**

- 84/24P** To note those present, to receive and consider for approval, apologies for absence and reasons given. *Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*
- 85/24P** To declare any Disclosable Pecuniary Interests (DPIs), Other Significant Interests (OSIs) or Voluntary Interests (VIs) relating to items on the agenda. *A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*
- 86/24P** **Public Open Session** for members of the public who may make representations, give evidence, ask and answer questions regarding items on the agenda or to suggest issues for discussion at a future meeting.
- 87/24P** To **consider** and **adopt** the Minutes of the Planning Committee Meeting held on 30 May 2024
- 88/24P** To **agree** a Committee member to the Communication and Events Working Group until 2025 Annual Council Meeting.
- 89/24P** **Conningbrook Park Development (S2):** to **note** any updates and **discuss, agree** any further next steps/actions.
1) Phase 1 - Crown Hill View [19/00025/AS](#)
2) Additional Phases
- 90/24P** **Aldi Development ([22/01067/AS](#)):** to **note** any updates and **discuss, agree** any further next steps/actions.
- 91/24P** **Conningbrook Lakes Phase 2 (S19, [22/00131/AS](#)) Development:** to **note** any updates and **discuss, agree** any further next steps/actions.
- 92/24P** **Orchard Farm Development :** to **note** any update and **discuss, agree** any next steps/actions.
1) **Phase One (19/00834/AS) [19/00834/AS](#)**
2) **PA/2023/2162 [PA/2023/2162](#)**
3) **PA/2023/0338 [PA/2023/0338](#)**
4) **PA/2023/0945 [PA/2023/0945](#)**
5) **OTH/2023/2198**
6) **OTH/2023/0463**
7) **OTH/2023/0222**

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- 93/24P **Trinity Lakes (S20, 21/02146/AS [21/02146/AS](#)) Development:** to **note** any update and **discuss, agree** any next steps/actions.
- 94/24P **East Mountain Lane Farm:** to **note** any update and **discuss, agree** any next steps/actions.
- 95/24P **Planning applications –**
a) to **note** notified decisions made by ABC
b) to **note** applications received and **agree** comments/responses /objections/support/extension to consider further.
- 96/24P **Conningbrook Country Park:**
1) **Strategy from ABC:** to **note, discuss, agree** any next steps/actions
2) **Sluice Gates:** to **note current** update on invitation to ABC, **discuss, agree** any next steps/actions
- 97/24P **Kingsland Green Estate, Willesborough Lees:** to **note** any update and **discuss, agree** any next steps/actions.
- 98/24P **25 and 45 degree planning applications:** to **note** any update on those applications which include this and **discuss, agree** any next steps/actions.
- 99/24P **Items for inclusion on the next agenda** (*For Councillors to raise items for information only and to request items for the next agenda*). 1) Considerate Contractors Scheme 2) Neighbourhood Plan 3) Street Naming 4) Pedestrian surveys 5) Health and Wellbeing 6) Ashford Local Plan 2041, 7) s106 motions all to be added to agenda as and when progress further or further information received.
- 100/24P **Date of next meeting.**
- 101/24P **Close of meeting.**

Signed
Deborah Prior
Clerk

If you would like to see any of the documentation produced for this meeting, please email clerk@kenningtoncc.gov.uk