



**There is to be a meeting of the Planning committee,  
on Thursday, 28 March 2024 starting at 6.30pm,  
being held at the United Church, Faversham Road.**

**You are hereby summoned to attend.  
The agenda is as follows:**

- 33/24P** **To note those present, to receive and consider for approval, apologies for absence and reasons given.**  
*Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*
- 34/24P** **To declare any Disclosable Pecuniary Interests (DPIs), Other Significant Interests (OSIs) or Voluntary Interests (VIs) relating to items on the agenda.**  
*A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.*
- 35/24P** **Public Open Session** *for members of the public who may make representations, give evidence, ask and answer questions regarding items on the agenda or to suggest issues for discussion at a future meeting.*
- 36/24P** To **consider** and **adopt** the Minutes of the Planning Committee Meeting held on 29 February 2024
- 37/24P** **Conningbrook Park Development (S2, 19/00025/AS):** to **note** any updates, **discuss** and **agree any** next step/action/s. [19/00025/AS](#)  
1) Phase 1 - Crown Hill View  
2) Additional Phases
- 38/24P** **Aldi Development (22/01067/AS):** [22/01067/AS](#)  
1) to **receive** an oral update from the Chair of Planning on the Ashford Borough Council meeting on 13.03.24, share learnings and **discuss** and agree any next step/actions from this meeting.  
2) to **note any** additional updates and **discuss, agree any** further next steps/actions.
- 39/24P** **Conningbrook Lakes Phase 2 (S19, 22/00131/AS) Development:** [22/00131/AS](#)  
1) to **note** any updates received  
2) to **consider** and **discuss** paper circulated with draft substantive comments and **agree** next steps/action/s

# KENNINGTON COMMUNITY COUNCIL PLANNING COMMITTEE AGENDA

Agenda published 18 March 2024



- 40/24P **Orchard Farm Development (19/00834/AS [19/00834/AS](#) and PA/2023/1155/AS [PA/2023/1155](#) now withdrawn, PA/2023/2162 [PA/2023/2162](#), PA/2023/0338 [PA/2023/0338](#) & PA/2023/0945 [PA/2023/0945](#)):** to **note** any update and **discuss, agree** any next steps/actions.
- 1) to **note** any updates received
  - 2) to **consider** and **discuss** paper circulated with draft substantive comments and **agree** next steps/action/s
- 41/24P **Trinity Lakes (S20, 21/02146/AS [21/02146/AS](#)) Development:** to **note** any update and **discuss, agree** any next steps/actions.
- 1) to **receive** an oral update from the Chair of Planning on the Ashford Borough Council meeting on 13.03.24, to share learnings and **discuss** and **agree** any next step/actions from this meeting.
  - 2) to **note** any additional updates and **discuss, agree** any further next steps/actions.
- 42/24P **East Mountain Lane Development:** to **note** any update and **discuss, agree** any next steps/actions.
- 43/24P **Planning applications –**
- a) To **note** notified decisions made by ABC
  - b) To **note** applications received and **agree** comments/responses /objections/support/extension to consider further.
- 44/24P **S106:**
- 1) to **receive** an oral update from the Clerk and from Ashford Borough Council on current S106 recorded for Kennington, **discuss, agree** any next steps/actions.
  - 2) to **discuss** and **agree** application for s106 on any current or future developments, **discuss, agree** any next steps/actions.
- 45/24P **Ashford Local Plan 2041 – Call for Sites:** Council to **note, review, discuss** and **agree** any next step/actions/s with regards to the sites published on 18<sup>th</sup> March. [Responses to the Consultation - Ashford Local Plan 2041 - Call for Sites - Ashford Borough Council](#)
- 46/24P **Items for inclusion on the next agenda** (*For Councillors to raise items for information only and to request items for the next agenda*). 1) Considerate Contractors Scheme 3) Neighbourhood Plan 4) Street Naming 5) Pedestrian surveys 6) Health and Wellbeing motions all to be added to agenda as and when progress further or further information received.
- 47/24P **Date of next meeting.**
- 48/24P **Close of meeting.**

Signed  
*Deborah Prior*  
Clerk

If you would like to see any of the documentation produced for this meeting, please email [clerk@kenningtoncc.gov.uk](mailto:clerk@kenningtoncc.gov.uk)