



**There is to be a meeting of the Planning committee,
on Thursday, 30 November 2023 starting at 6.00pm,
being held at the United Church, Faversham Road.**

**You are hereby summoned to attend.
The agenda is as follows:**

- 161/23P** **To note those present, to receive and consider for approval, apologies for absence and reasons given.** *Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*
- 162/23P** **To declare any Disclosable Pecuniary Interests (DPIs), Other Significant Interests (OSIs) or Voluntary Interests (VIs) relating to items on the agenda.** *A member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part unless a relevant Dispensation has been granted. A member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote. Councillors may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time or the declaration.*
- 163/23P** **Public Open Session** *for members of the public who may make representations, give evidence, ask and answer questions regarding items on the agenda or to suggest issues for discussion at a future meeting.*
- 164/23P** To **consider** and **adopt** the Minutes of the Planning Committee Meeting held on 25 September 2023
- 165/23P** To **consider** and **adopt** the Minutes of the Planning Committee Meeting held on **30 October 2023**
- 166/23P** **Conningbrook Park Development:** to **note** any update and **discuss, agree** any next steps/action.
- 167/23P** **Aldi Development:** to **note** any update and discuss, agree **any further next steps/actions.**
- 168/23P** **Conningbrook Lakes Phase 2 (S19) Development:** to **note** any update and **discuss, agree** any next steps/actions: to **note** any update and **discuss, agree** any next steps/actions.
- 169/23P** **Orchard Farm Development:** to **note** any update and **discuss, agree** any next steps/actions.
- 170/23P** **Trinity Lakes (S20) Development:** to **note** any update and **discuss, agree** any next steps/actions.
- 171/23P** **East Mountain Lane Development:** to **note** any update and **discuss, agree** any next steps/actions.
- 172/23P** **Planning applications –**
a) To **note** notified decisions made by ABC

KENNINGTON COMMUNITY COUNCIL PLANNING COMMITTEE AGENDA

Agenda published 25 November 2023



b) To **note** applications received and **agree** comments/responses /objections/support/extension to consider further.

- 173/23P** **S106:** to **receive** an oral update from the Clerk from Ashford Borough Council on current S106 recorded for Kennington.
- 174/23P** **Call for Sites:** to **note** response from Ashford Borough council's 'Call for Sites' and statutory review of its Local Plan to 2041.
- 175/23P** **ABC's Local Development Scheme:** Committee to **note** the stages and timescale in preparation of the Ashford Local Plan 2030 review <https://www.ashford.gov.uk/planning-and-development/planning-policy/timetables-and-monitoring/local-development-scheme/>
- 176/23P** **Neighbourhood Plan:** to **discuss and agree** any next step actions
- 177/23P** **Items for inclusion on the next agenda** *(For Councillors to raise items for information only and to request items for the next agenda. Considerate Contractors Scheme, Street Naming, Pedestrian surveys and Health and Wellbeing motions when progressed further.*
- 178/23P** **Date of next meeting.**
- 179/23P** **Close of meeting.**

Signed

Deborah Prior

Clerk

If you would like to see any of the documentation produced for this meeting, please email the clerk@kenningtoncc.gov.uk